11/06/2012--GENERAL/REFERENDUM ELECTION WARDEN'S RETURN OF VOTES CAST

MUNICIPALITY: KITTERY - 1 (1-1)

TOTAL BALLOTS CAST: Record the total number of State ballots cast. (if no votes were cast, write "none" or "0").

Total Number of Ballots Cast: 5401

Total Number of Ballots Cast: 5401 PRESIDENT OF THE UNITED STATES JUDGE OF PROBATE		HIDGE OF PROPATE
Lo3		JUDGE OF PROBATE
	JOHNSON, GARY E.	2427 BAILEY, DONNA A.
1814	OBAMA, BARACK	2243 NADEAU, ROBERT M. AUCLAIR
1019	ROMNEY, MITT	73) BLANK
<u> </u>	STEIN, JILL	REGISTER OF PROBATE
	ANDERSON, ROSS C. (Declared Write-In)	3523 LOVEJOY, CAROL J.
12	PAUL, RONALD E. (Declared Write-In)	
<u> </u>	REED, JILL ANN (Declared Write-In)	COUNTY COMMISSIONER (District 5)
	BLANK	3976 SINDEN, GARY A.
UNITED STATES	SENATOR	1425 BLANK
31	DALTON, DANNY FRANCIS	
949	DILL, CYNTHIA ANN	
43	DODGE, ANDREW IAN	
2913	KING, ANGUS	
1183	SUMMERS, CHARLES E., JR.	
68	WOODS, STEPHEN M.	
214	BLANK	
REPRESENTATIVE TO CONGRESS (District 1)		
1563	COURTNEY, JONATHAN T. E.	
3544	PINGREE, CHELLIE	
294	BLANK	
STATE SENATO	R (District 1)	
3350	HILL, DAWN	
1639	KYRICOS, ARTHUR	
<u>412</u>	BLANK	
REPRESENTATIVE TO THE LEGISLATURE (District 149)		
422	MCGOWAN, PAUL D.	
395	MOULTON, BRADLEY S.	
66	BLANK	
REPRESENTATI	VE TO THE LEGISLATURE (District 151)	
2052	LEMONT, GAIL P.	
d 253	RYKERSON, DEANE	
212	BLANK	
	Tobel	John Oth
1	Cry Comment	2. Pleastern Officially Signature
()	Warden's Signature	Election Official's Signature

The Warden must immediately deliver the completed and signed RETURN to the MUNICIPAL CLERK.

11/06/2012--GENERAL/REFERENDUM ELECTION WARDEN'S RETURN OF VOTES CAST

MUNICIPALITY: KITTERY - 1 (1-1)

TOTAL BALLOTS CAST: Record the total number of State ballots cast. (if no votes were cast, write "none" or "0"
Total Number of Ballots Cast:
QUESTION 1: CITIZEN INITIATIVE - SAME-SEX MARRIAGE
3573 YES
1705 NO
123 BLANK
QUESTION 2: BOND ISSUE - MAINE HIGHER EDUCATION
<u>283)</u> yes
2167 NO
<u>403</u> blank
QUESTION 3: BOND ISSUE - CONSERVATION
3721 YES
1359 NO
321 BLANK
QUESTION 4: BOND ISSUE - TRANSPORTATION
4102 YES
<u>982</u> NO
QUESTION 5: BOND ISSUE - WATER
<u>3809</u> yes
1235 NO
357 BLANK

1. Some Coled 2. Election Official's Signature